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Use the Link indicated to Goto Examination:

#### **Exams Definition**

| Select Academic Session                       | 2024-25                                  |      |                |                      |
|-----------------------------------------------|------------------------------------------|------|----------------|----------------------|
| Select Degree                                 |                                          |      | Go             |                      |
| Click Here Course Name                        | Bachelor in Environmental Science        | Date | Form Last Date | Admit Card Da        |
| No records to display                         | Bachelor in Functional English           |      |                | -                    |
| • • •                                         | Bachelor in Mass Communication           |      |                | • • •                |
|                                               | Bachelor of Arts                         |      |                |                      |
|                                               | Bachelor of Arts (Honours)               |      | 0              | of 0 pages (0 items) |
| To Edit Double click the row you want to Edit | Bachelor of Business Administration      |      |                |                      |
|                                               | Bachelor of Commerce                     |      |                |                      |
| © 2024 - MMTPL                                | Bachelor of Commerce (Honours)           |      |                |                      |
|                                               | Bachelor of Computer Applications        |      |                |                      |
|                                               | Bachelor of Education                    |      |                |                      |
|                                               | Bachelor of Fine Arts (BFA)              |      |                |                      |
|                                               | Bachelor of Law and Legislature          |      |                |                      |
|                                               | Bachelor of Science                      |      |                |                      |
|                                               | Bachelor of Science (Honours)            |      |                |                      |
|                                               | Bachelor of Science (Honours) Vocational |      |                |                      |
|                                               | Bachelor of Social Work                  |      |                |                      |
|                                               | Master of Business Administrator         | -    |                |                      |

Choose your course and click go.

For Sem III Choose Bachelor of Arts, or Bachelor of Commerce or Bachelor of Science

For Sem V Bachelor of Arts(Honours), or Bachelor of Commerce(Honours) or Bachelor of Science (Honours)

#### **Exams Definition**

| elect Academic                                                                                                                                               | Session                                                                                                                                                                                                                                       |                                                                                           |                                                                                                             |                                                                                          |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                     |
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| elect Degree                                                                                                                                                 |                                                                                                                                                                                                                                               | Bachelor o                                                                                | f Arts                                                                                                      |                                                                                          |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Go                                      |                     |
| ick Here                                                                                                                                                     | Course Name                                                                                                                                                                                                                                   | Semester                                                                                  | Academic Year                                                                                               | Exam Name                                                                                | Regular Session                                                                                   | Form Start Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form Last Date                          | Admit Card Dat      |
| ick Here                                                                                                                                                     | Bachelor of Arts                                                                                                                                                                                                                              | 3                                                                                         | 2024-25                                                                                                     | BACHELOR OF ARTS                                                                         | 2023-27                                                                                           | Wed Dec 18 2024 00:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Wed Jan 08 2025 00:                     | Fri Jun 20 2025 0   |
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# Check the Box And click Regular

|                                           | PATNA<br>PATNA<br>BACHELOR OF ARTS SEMESTER-III EXAMINATION- 2024 (Session: 2023-27) |
|-------------------------------------------|--------------------------------------------------------------------------------------|
| Examination Form ( Regular)               |                                                                                      |
| Select Session                            | 2023-27                                                                              |
| Select Course                             | Bachelor of Arts                                                                     |
| Semester/Term/Part                        | 3                                                                                    |
| LOGIN with University Registration Number |                                                                                      |
|                                           | Go                                                                                   |
| © 2024 - MMTPL                            |                                                                                      |

| Student should enter authentic                   | Geography                                                      |                                        |
|--------------------------------------------------|----------------------------------------------------------------|----------------------------------------|
| Error Message None                               | Hindi                                                          |                                        |
| Service                                          | History                                                        |                                        |
| 56551011                                         | Mathematics                                                    |                                        |
| Application ID/ Registration Number              | Music                                                          |                                        |
| Name Of Course                                   | Persian                                                        |                                        |
| College/Department Name                          | Philosophy                                                     |                                        |
|                                                  | Political Science                                              |                                        |
| Student's Name                                   | Psychology                                                     |                                        |
| MDC-03                                           | Sanskrit                                                       |                                        |
| MIC-03                                           | Ancient Indian History & Archaeology                           |                                        |
| AEC-03                                           | AEC-3                                                          | Disaster Risk Management               |
| MJC-03                                           | Political Science                                              | Political Theory : Concepts and Debate |
| MJC-04                                           | Political Science                                              | Political Process in India             |
| SEC-03                                           | SEC                                                            | Communication in Professional life     |
| Application ID                                   | 0                                                              |                                        |
| College Class Roll Number                        | 344                                                            |                                        |
| If Their are more than one previous Exam roll Nu | mber, write All the Numbers with details(eg. P-I:1234(2018),P- | -II:1234(2019)) seperated by comma     |

Previous Exam Roll Number

# Select your subject appropriately

| Date of Birth                                              | 12-05-2004                   |  |
|------------------------------------------------------------|------------------------------|--|
|                                                            |                              |  |
| Category/Community                                         | BCI                          |  |
| Gender                                                     | Male                         |  |
| Person with Disabilities                                   | None                         |  |
| Religion                                                   | Hindu                        |  |
| Nationality                                                | Indian                       |  |
| Academic Bank of Credit ID: ABC-ID /APAAR                  |                              |  |
| Visit ACADEMIC BANK OF CREDITS, Ministry of Education, Gov | ernment of India for details |  |
| Correspondence Address                                     |                              |  |

# Fill your 12 digit ABCID without dashes

| Student's recent Photo (less tha | an 100kb)                  |                  | Student's Scanned Signatu | re (less than 50kb)        |
|----------------------------------|----------------------------|------------------|---------------------------|----------------------------|
| Student Photograph               | Choose File No file chosen |                  | Student Signature         | Choose File No file chosen |
| Students Recent Photo            |                            |                  | Scanned Signature         |                            |
|                                  |                            | Save and Proceed |                           |                            |
| 1. The form will be accepted     |                            |                  |                           |                            |
| 2. The college has to validat    | te your Examination Form.  |                  |                           |                            |
|                                  |                            |                  |                           |                            |
|                                  |                            |                  |                           |                            |

Upload your photo and signature

And click on Save and proceed



Verify Yor data and click confirm and proceed

### If you want to modify any data go back and correct it

| Fee Deta          | ails             |             | Patna Univer | rsity |         |  |
|-------------------|------------------|-------------|--------------|-------|---------|--|
| Cond. 1947        |                  |             | PATNA        |       |         |  |
| Registration No./ | Application ID : | Term:       |              |       |         |  |
|                   | <u> </u>         | 3           |              |       |         |  |
| Session:          |                  |             |              |       |         |  |
| 2023-27           |                  |             |              |       |         |  |
| Degree:           |                  |             |              |       |         |  |
| Bachelor of Art   | 5                |             |              |       |         |  |
| SI.No.            | Amount           | Receipt No. | Caption/Name | Paid  | Remarks |  |
|                   | 300              |             | SEM-III Exam | Pax   |         |  |
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Verify amount and click pay

| <u> </u>                |                             | Patna Univ                                                                       | versity                          |                              |  |
|-------------------------|-----------------------------|----------------------------------------------------------------------------------|----------------------------------|------------------------------|--|
| 2                       | PATNA                       |                                                                                  |                                  |                              |  |
| Receipt Date            | 04-01-2025                  | 15:16:37.362                                                                     |                                  |                              |  |
| Registration Number/App | ication ID                  |                                                                                  |                                  |                              |  |
| Students Name           |                             |                                                                                  |                                  |                              |  |
| Fee Name                | SEM-III Exar                | n                                                                                |                                  |                              |  |
| Category                | BCI                         |                                                                                  |                                  |                              |  |
| SI.No.                  | Fee Head                    |                                                                                  |                                  | Amount(Rs.)                  |  |
| 1                       | Exam Fee                    |                                                                                  |                                  | 0                            |  |
| 2                       | Practical/Viva Voce         |                                                                                  |                                  | 0                            |  |
| 3                       | Local Levy                  |                                                                                  |                                  | 200                          |  |
| 4                       | Marks Sheet                 |                                                                                  |                                  | 100                          |  |
| Amount Payable          | 300                         |                                                                                  |                                  |                              |  |
|                         |                             |                                                                                  |                                  | Make Payment                 |  |
|                         | F<br>If payment is o<br>Log | Please Avoid Making UP<br>deducted once earliar, Pl<br>gin After At least six Ho | l Payme<br>lease DC<br>urs to Cl | nts<br>) NOT PROCEL<br>heck. |  |
| Money Receip            | and Form Filled wi          | II be generated after suc<br>reference.                                          | cesful pa                        | ayment. Please print it for  |  |
| Back to Home            |                             |                                                                                  |                                  |                              |  |
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# Proceed to make payment

| NTT Data<br>Payment Services                         |                                       |                  | NTT Data<br>Payment Services                                                                            |
|------------------------------------------------------|---------------------------------------|------------------|---------------------------------------------------------------------------------------------------------|
| PAYMENT MODE Credit Card Debit Card Tree Net Banking | Credit Card I Credit Card Number      | 01  2025  000  i | Amount Payable<br>₹ 300.00<br>CONTROLLER OF EXAMINATION PATNA UNIVERSITY EX<br>Transaction Id : 3063168 |
|                                                      | Billing Details                       |                  |                                                                                                         |
|                                                      | 5419                                  | 2024-25          |                                                                                                         |
|                                                      | Cancel<br>By clicking Pay Now you are | Pay Now          |                                                                                                         |
| Verified by<br>VISA<br>SecureCode                    | SafeKey VISA                          |                  | <b>A</b>                                                                                                |

Post payment you will get your receipt.